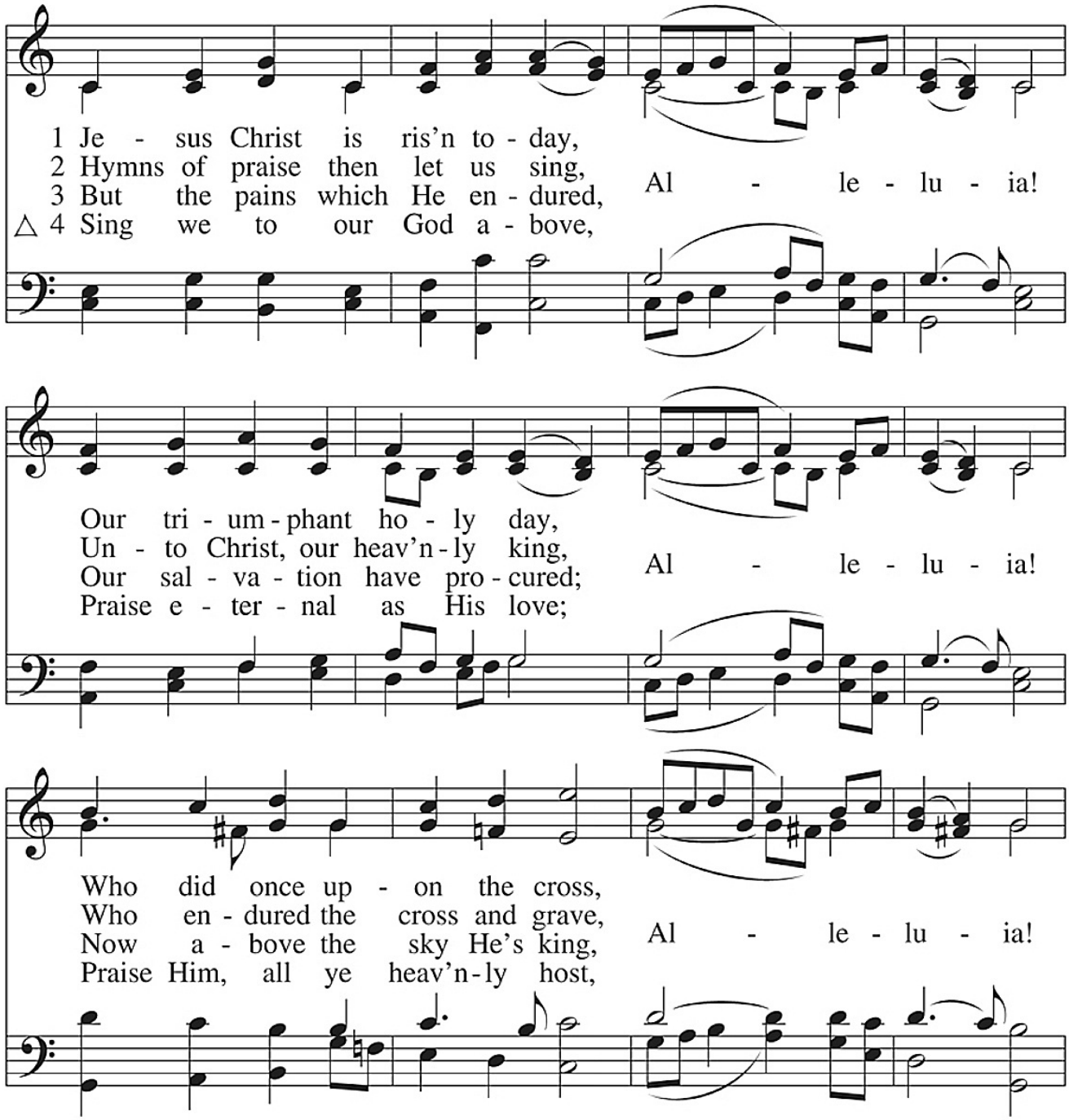
TRINITY LUTHERAN CHURCH, MENASHA, WI
EASTER SUNDAY

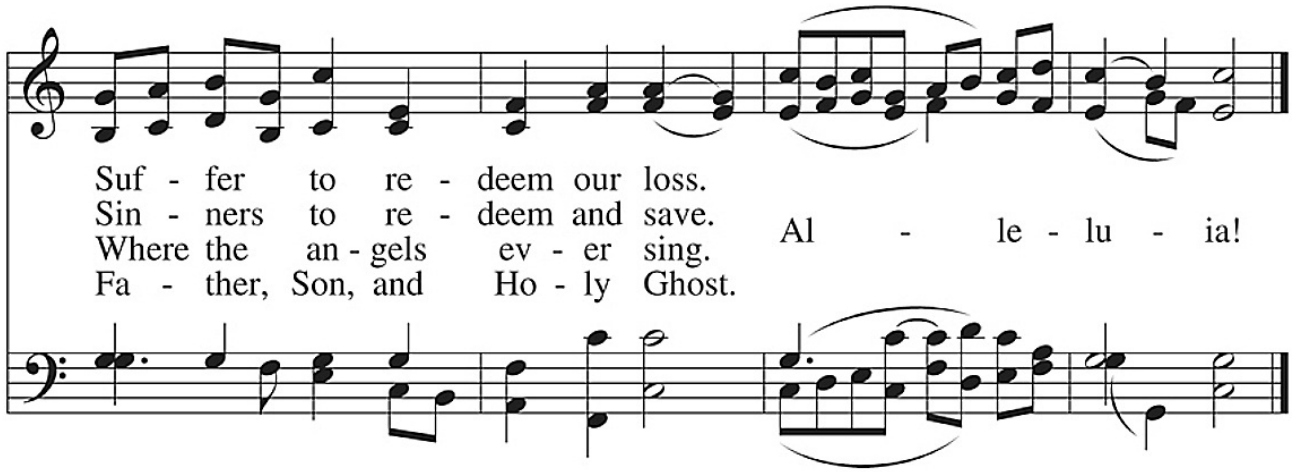
DIVINE SERVICE

Setting Two

Pastoral Greeting
Stand
Hymn of Invocation

Jesus Christ Is Risen Today 457





CONFESSION AND ABSOLUTION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

A In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.** *Matthew 28:19b; [18:20]*

A If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *1 John 1:8-9*

Silence for reflection on God's Word and for self-examination.

A Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen**

A Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *[John 20:19-23]*
C **Amen.**

SERVICE OF THE WORD

INTROIT

Exodus 15:2a, 6, 13, 17–18; antiphon: v. 1b

A I will sing to the Lord, for he has triumphed gloriously;
the horse and his rider he has thrown into the sea.

C **The Lord is my strength and my song,**
and he has become my salvation.

A Your right hand, O Lord, glorious in power,
your right hand, O Lord, shatters the enemy.

C **You have led in your steadfast love the people whom you have redeemed;**
you have guided them by your strength to your holy abode.

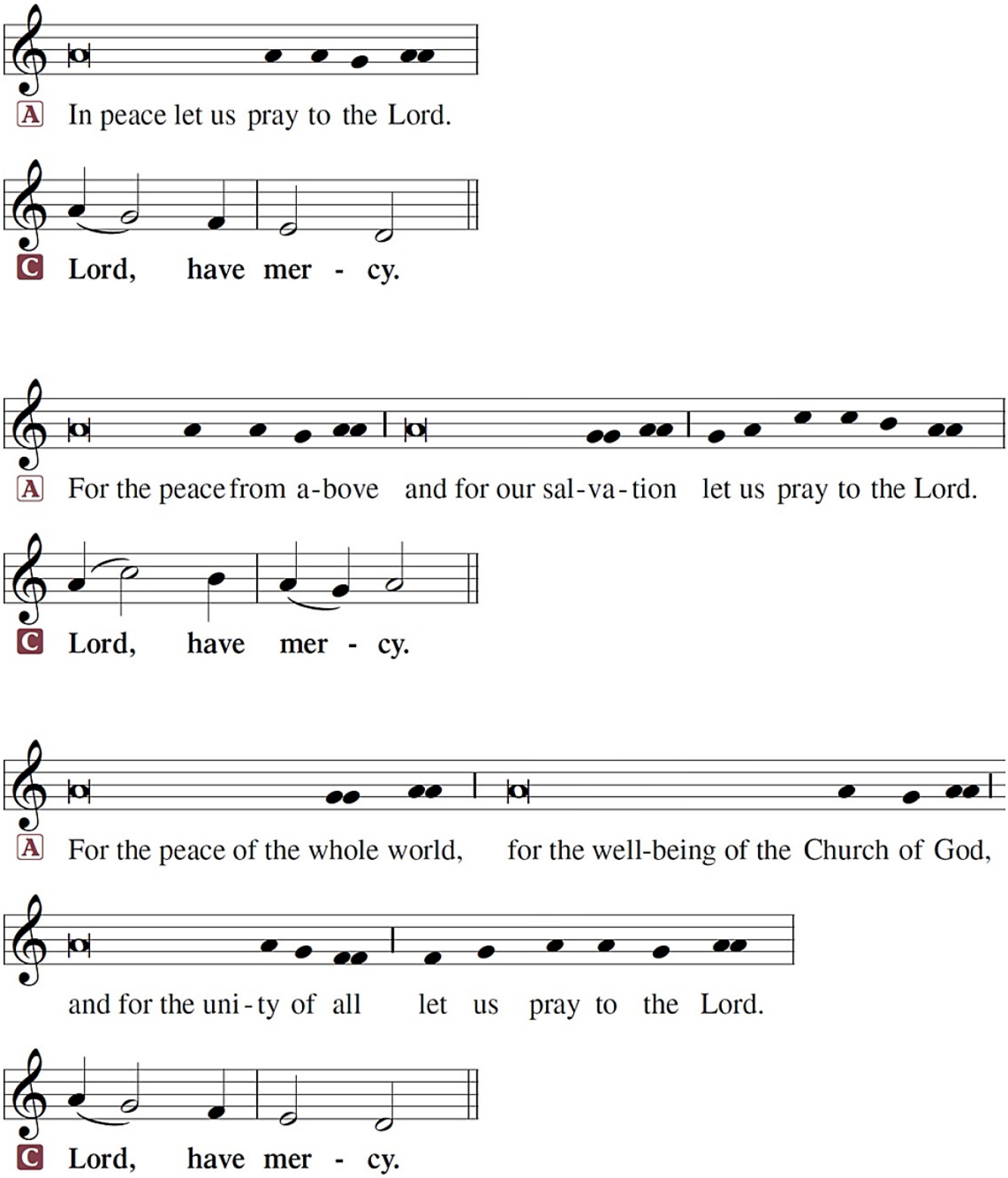
A You will bring them in and plant them on your own mountain,
the place, O Lord, which you have made for your abode,

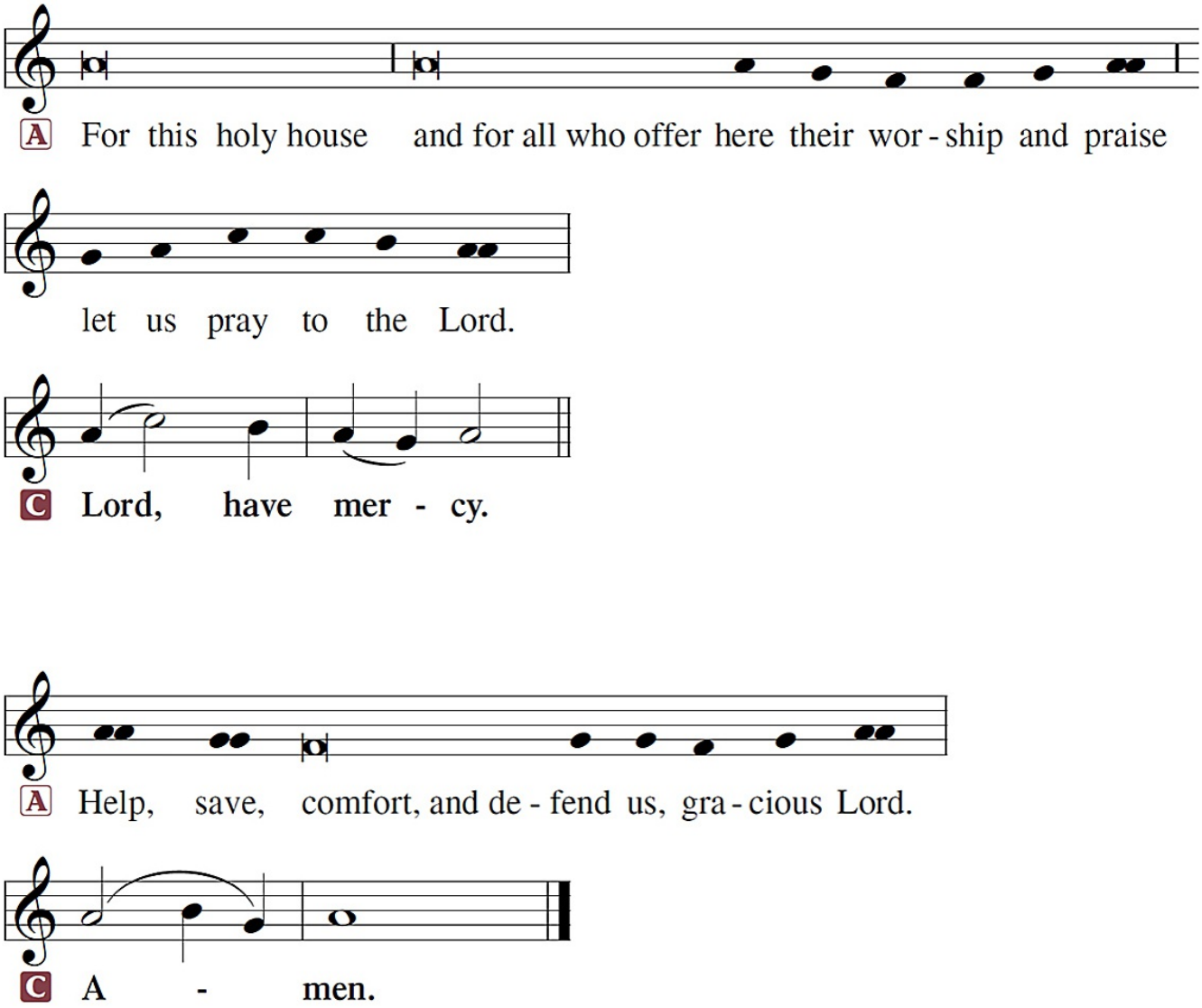
C **the sanctuary, O Lord, which your hands have established.**
The Lord will reign forever and ever.

ALL **Glory be to the Father and to the Son**
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

A I will sing to the Lord, for he has triumphed gloriously;
the horse and his rider he has thrown into the sea.

KYRIE ~ *Lord, Have Mercy* *Mark 10:47*





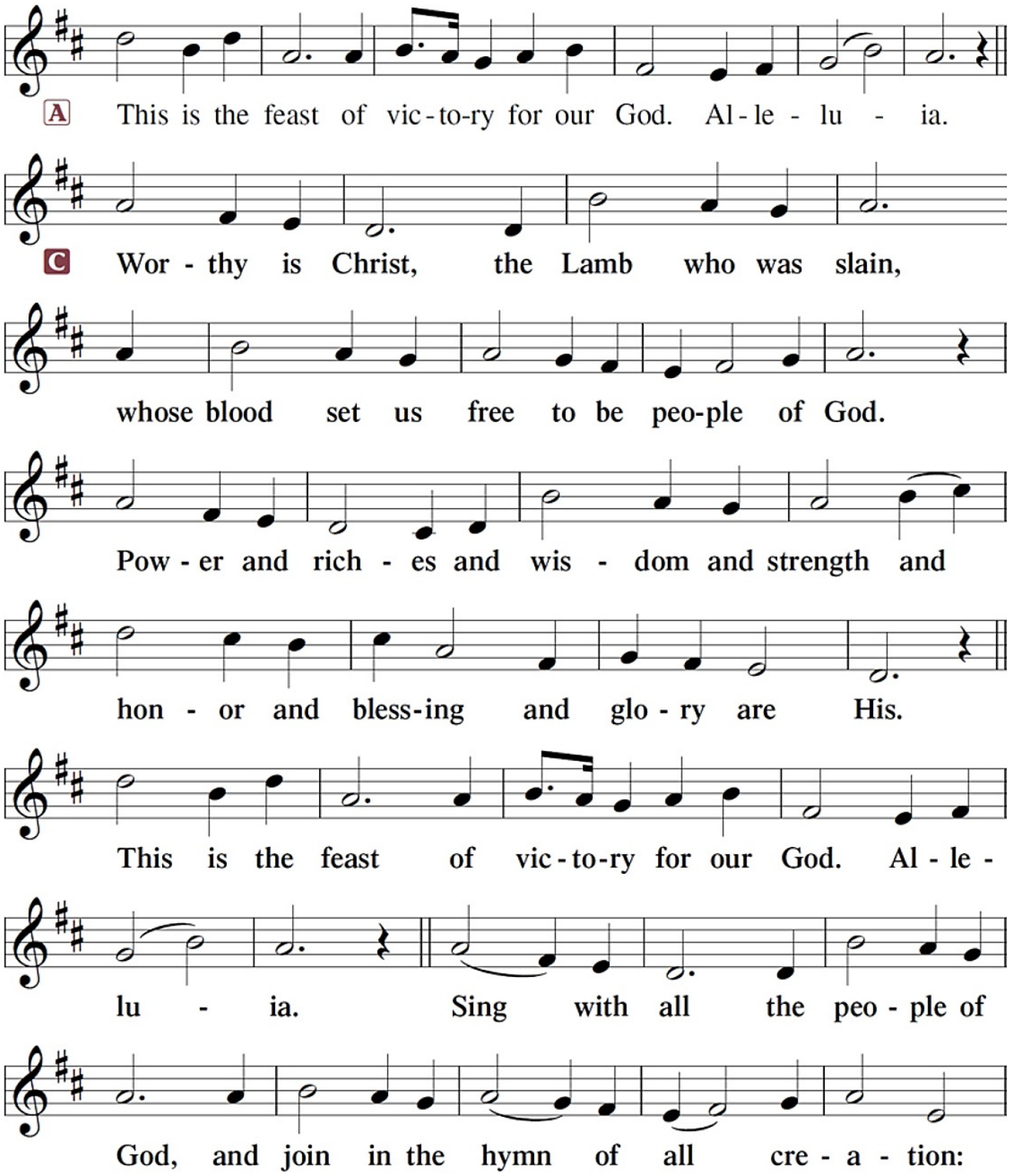
Kyrie Eleison

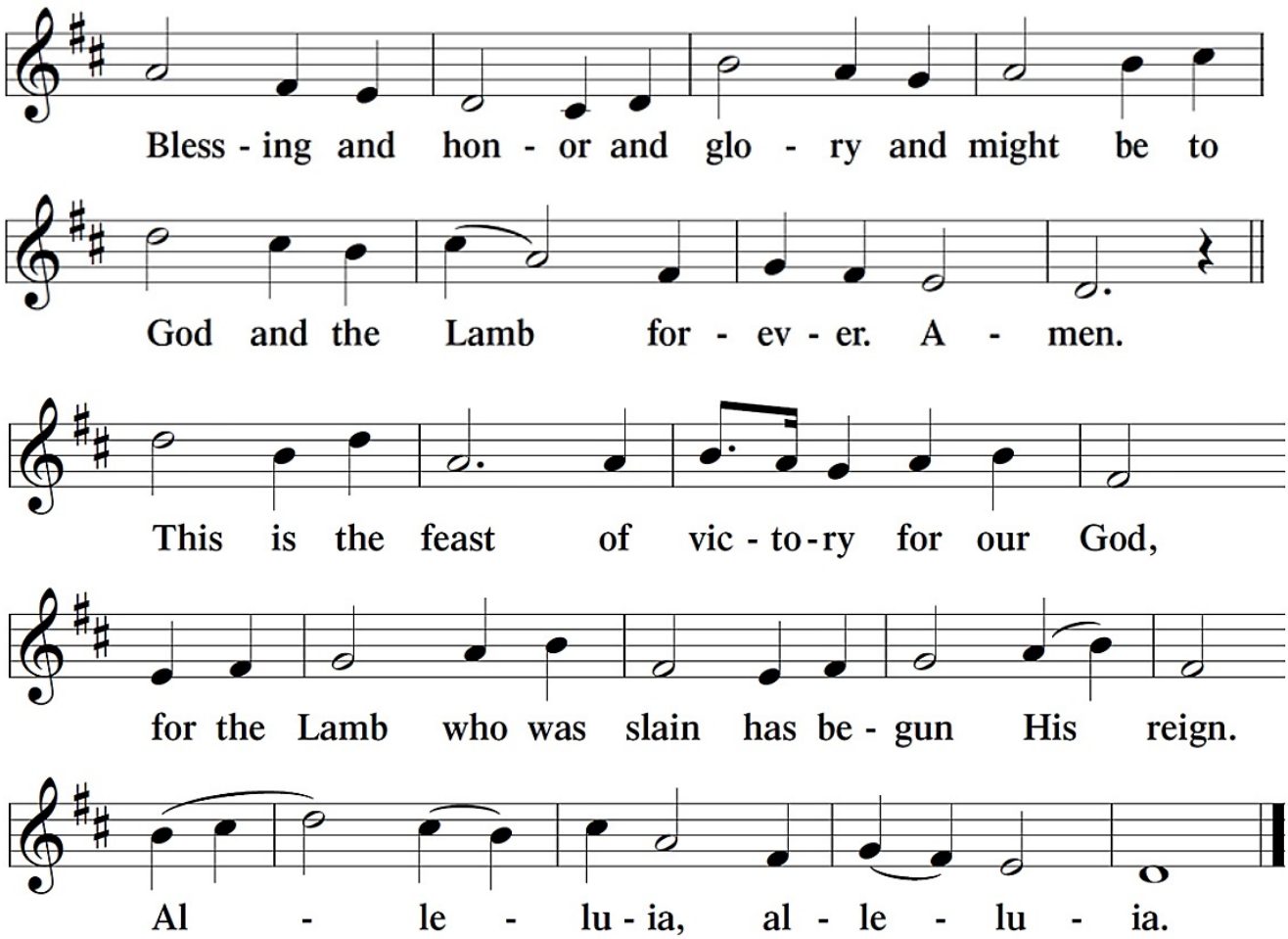
LORD, HAVE MERCY

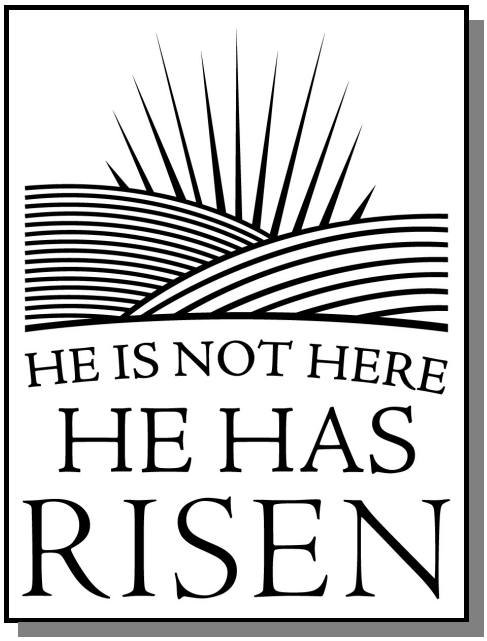
HYMN OF PRAISE

This Is the Feast

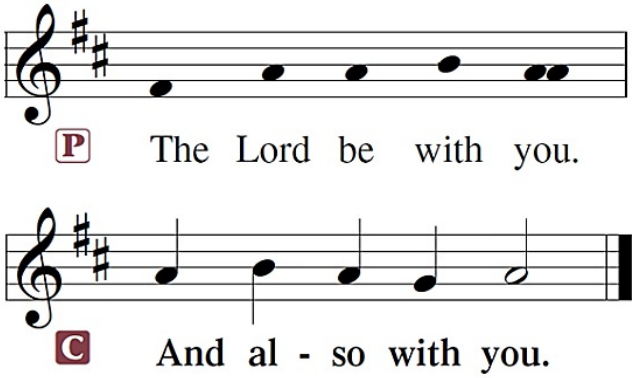
Revelation 5:12-13; 19:5-9




Bless - ing and hon - or and glo - ry and might be to
God and the Lamb for - ev - er. A - men.
This is the feast of vic - to - ry for our God,
for the Lamb who was slain has be - gun His reign.
Al - le - lu - ia, al - le - lu - ia.


HE IS NOT HERE
HE HAS
RISEN

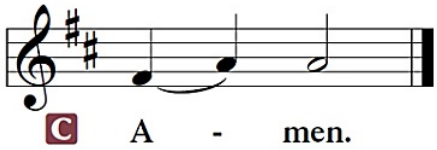
SALUTATION and COLLECT OF THE DAY



P Let us pray.

The Collect of the Day is spoken or chanted.

A O God, for our redemption You gave Your only-begotten Son to the death of the cross and by His glorious resurrection delivered us from the power of the enemy. Grant that all our sin may be drowned through daily repentance and that day by day we may arise to live before You in righteousness and purity forever; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT ~ *Isaiah 65:17–25*

[17] "For behold, I create new heavens and a new earth, and the former things shall not be
remembered or come into mind. [18] But be glad and rejoice forever in that which I create; for
behold, I create Jerusalem to be a joy, and her people to be a gladness. [19] I will rejoice in
Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping and
the cry of distress. [20] No more shall there be in it an infant who lives but a few days, or an
old man who does not fill out his days, for the young man shall die a hundred years old, and
the sinner a hundred years old shall be accursed. [21] They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit. [22] They shall not build and another inhabit; they
shall not plant and another eat; for like the days of a tree shall the days of my people be, and
my chosen shall long enjoy the work of their hands. [23] They shall not labor in vain or bear

children for calamity, for they shall be the offspring of the blessed of the LORD, and their descendants with them. [24] Before they call I will answer; while they are yet speaking I will hear. [25] The wolf and the lamb shall graze together; the lion shall eat straw like the ox, and dust shall be the serpent's food. They shall not hurt or destroy in all my holy mountain," says the LORD.

A This is the Word of the Lord.
C **Thanks be to God.**

GRADUAL

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

A Christ has risen from the dead.
[God the Father] has crowned him with glory and honor.
He has given him dominion over the works of his hands;
he has put all things under his feet.

EPISTLE ~ *1 Corinthians 15:19–26*

[19] If in Christ we have hope in this life only, we are of all people most to be pitied.
[20] But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. [21] For as by a man came death, by a man has come also the resurrection of the dead. [22] For as in Adam all die, so also in Christ shall all be made alive. [23] But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. [24] Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. [25] For he must reign until he has put all his enemies under his feet. [26] The last enemy to be destroyed is death.

A This is the Word of the Lord.
C **Thanks be to God.**

Stand

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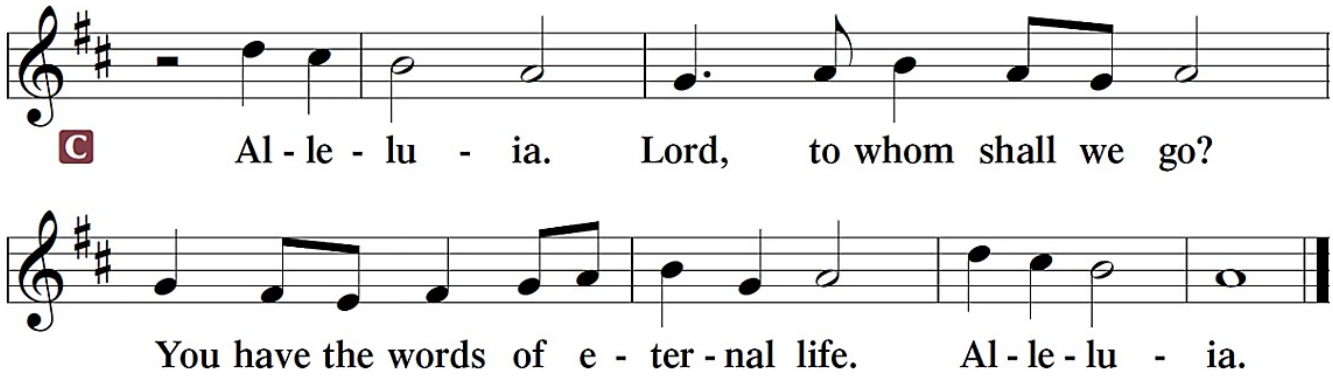
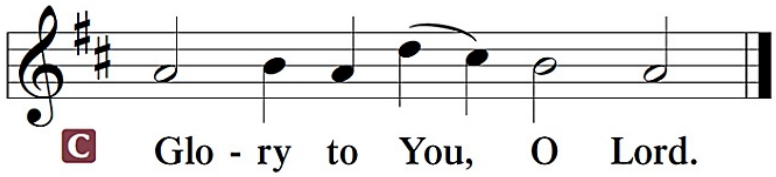
ALLELUIA

Joel 2:13



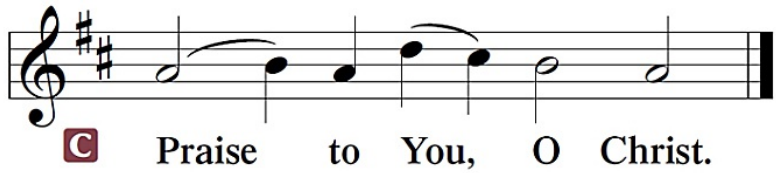
HOLY GOSPEL ~ *Luke 24:1–12*

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.



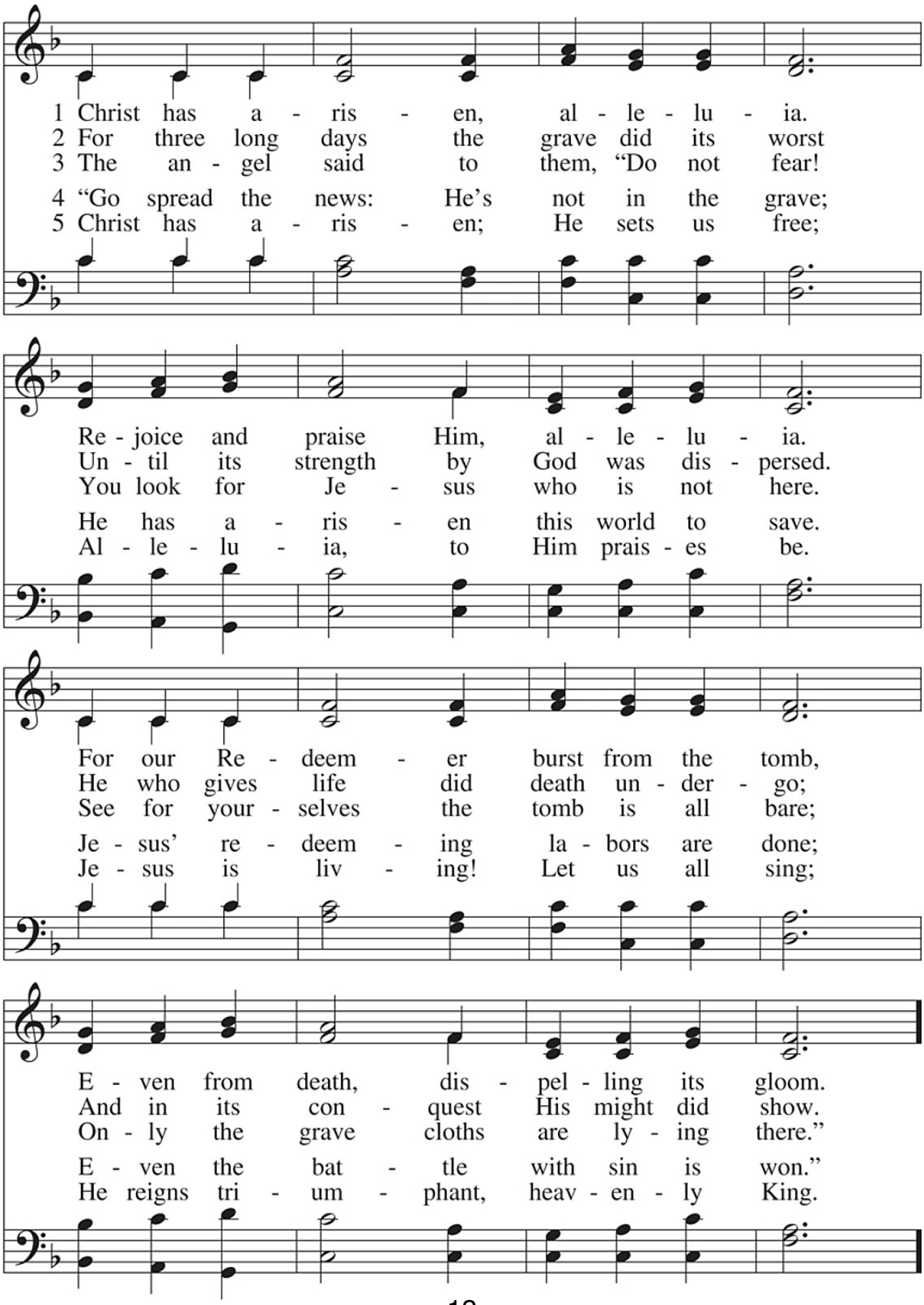
[1] But on the first day of the week, at early dawn, they went to the tomb, taking the spices
they had prepared. [2] And they found the stone rolled away from the tomb, [3] but when they
went in they did not find the body of the Lord Jesus. [4] While they were perplexed about this,
behold, two men stood by them in dazzling apparel. [5] And as they were frightened and bowed
their faces to the ground, the men said to them, "Why do you seek the living among the
dead? [6] He is not here, but has risen. Remember how he told you, while he was still in
Galilee, [7] that the Son of Man must be delivered into the hands of sinful men and be crucified
and on the third day rise." [8] And they remembered his words, [9] and returning from the tomb
they told all these things to the eleven and to all the rest. [10] Now it was Mary Magdalene and
Joanna and Mary the mother of James and the other women with them who told these things
to the apostles, [11] but these words seemed to them an idle tale, and they did not believe them.
[12] But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by
themselves; and he went home marveling at what had happened.

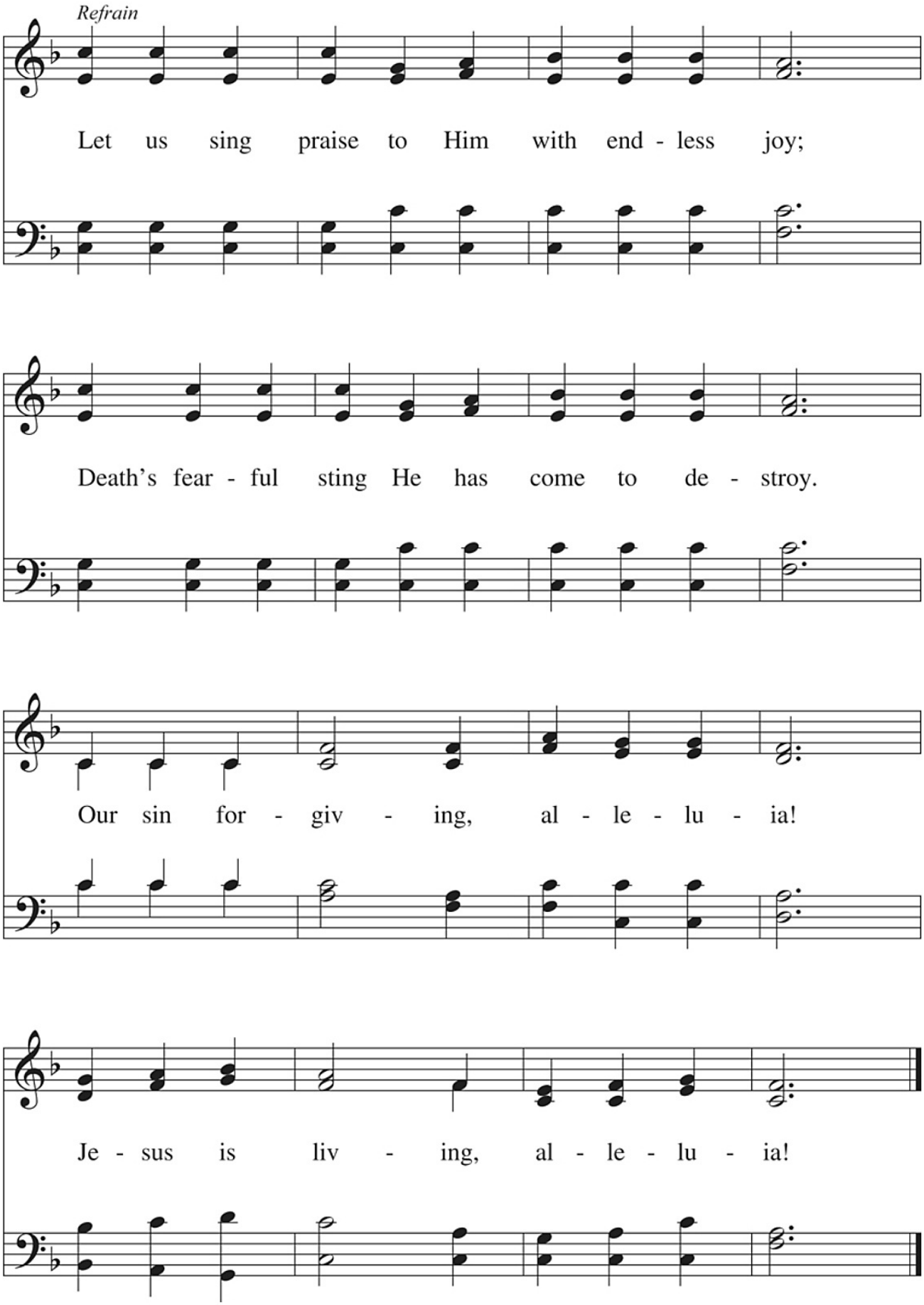
P This is the Gospel of the Lord.



Sit

HYMN OF THE DAY ~ Christ Has Arisen, Alleluia 466




Refrain
Let us sing praise to Him with end - less joy;
Death's fear - ful sting He has come to de - stroy.
Our sin for - giv - ing, al - le - lu - ia!
Je - sus is liv - ing, al - le - lu - ia!

SERMON

Stand

P The peace of God, that passes all understanding, keep our hearts and minds in Christ Jesus.

C **Amen**.

NICENE CREED

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

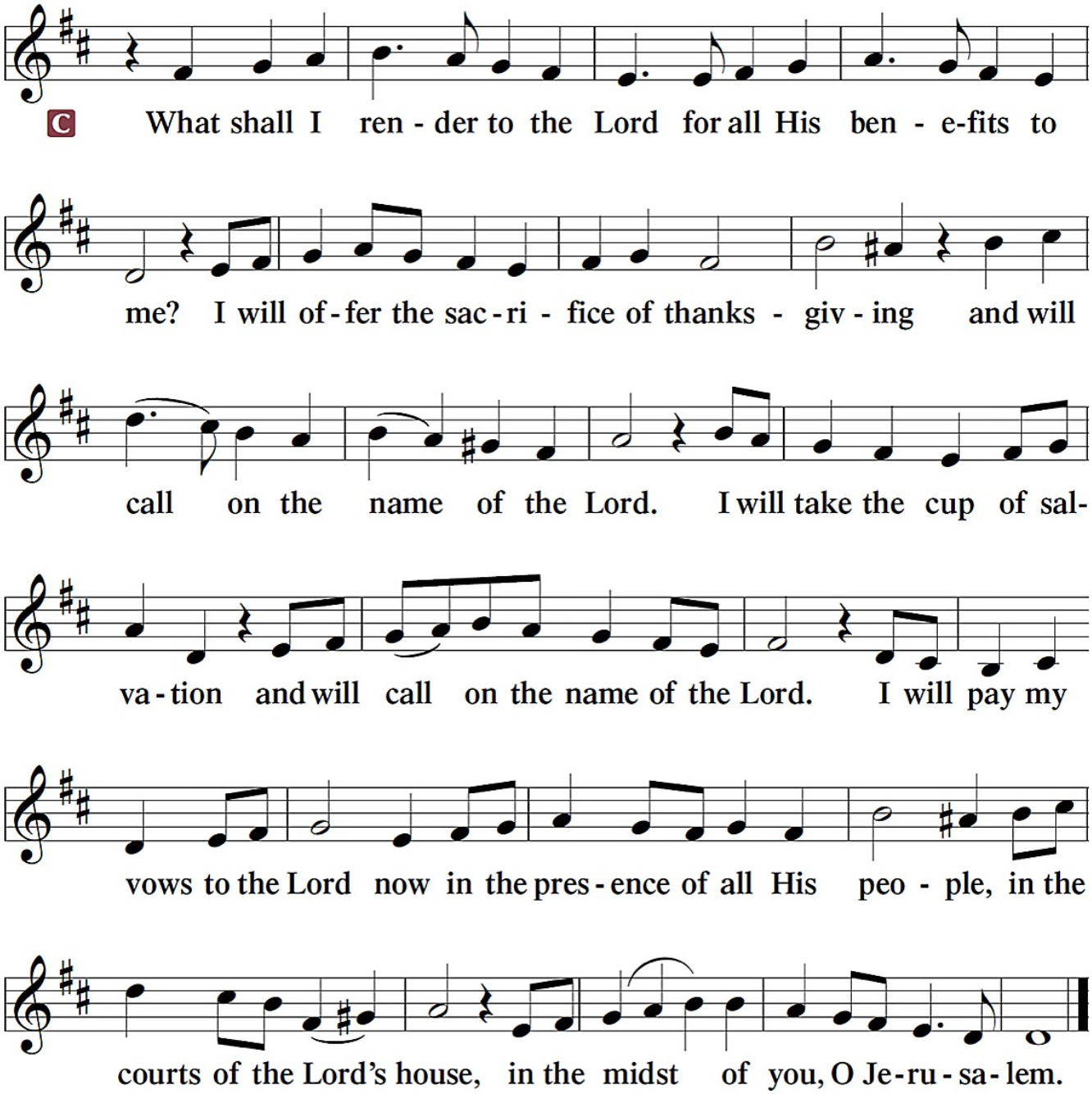
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

PRAYER OF THE CHURCH *[1 Timothy 2:1-4]*

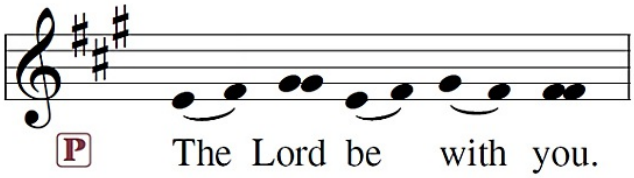
OFFERING

OFFERTORY *Psalm 116:12-13, 17-19*

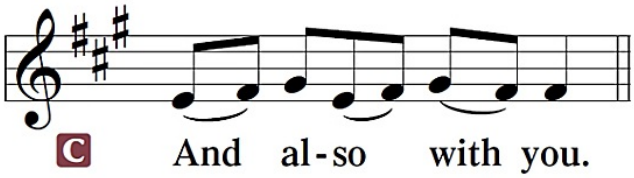


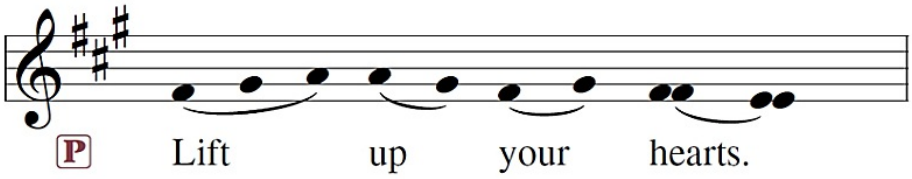
SERVICE OF THE SACRAMENT

PREFACE

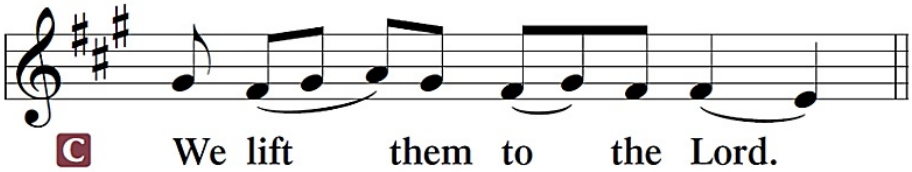


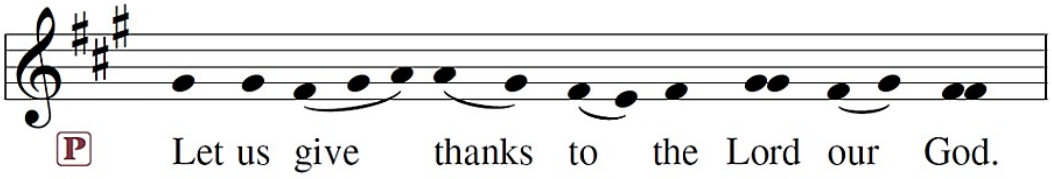
2 Timothy 4:22



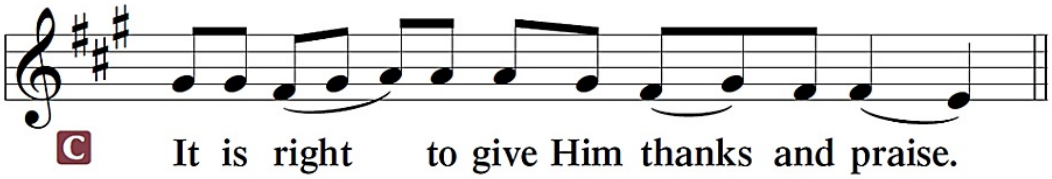


[Colossians 3:1]





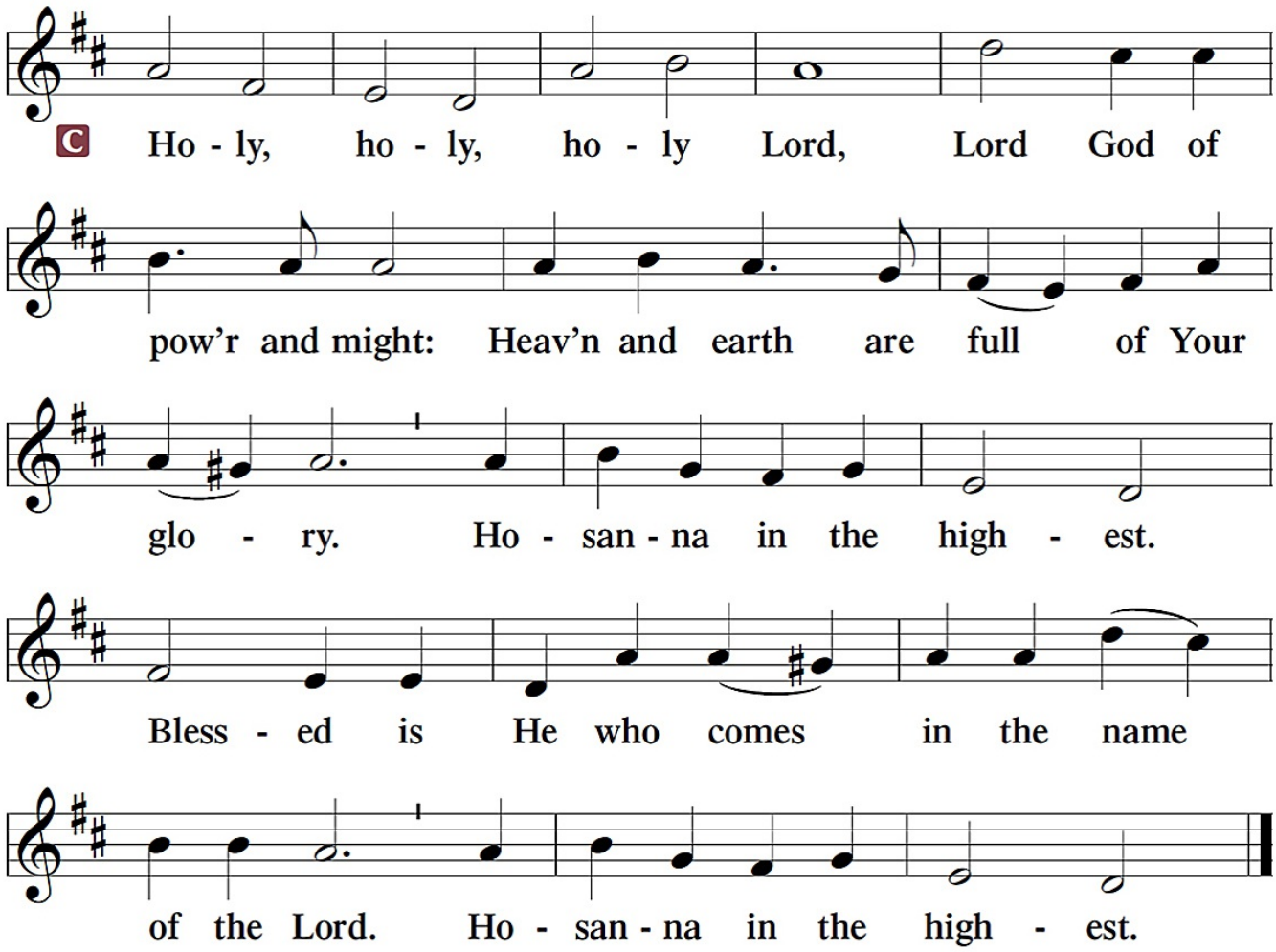
[Psalm 136]



The Proper Preface appropriate to the day or season is spoken:

P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy* *Isaiah 6:3; Matthew 21:9*



PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from ✠ evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.

Matthew 6:9-13

THE WORDS OF OUR LORD

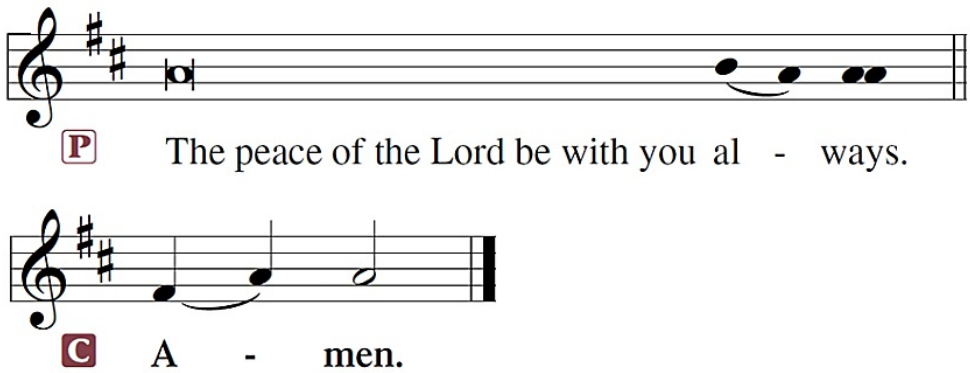
Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

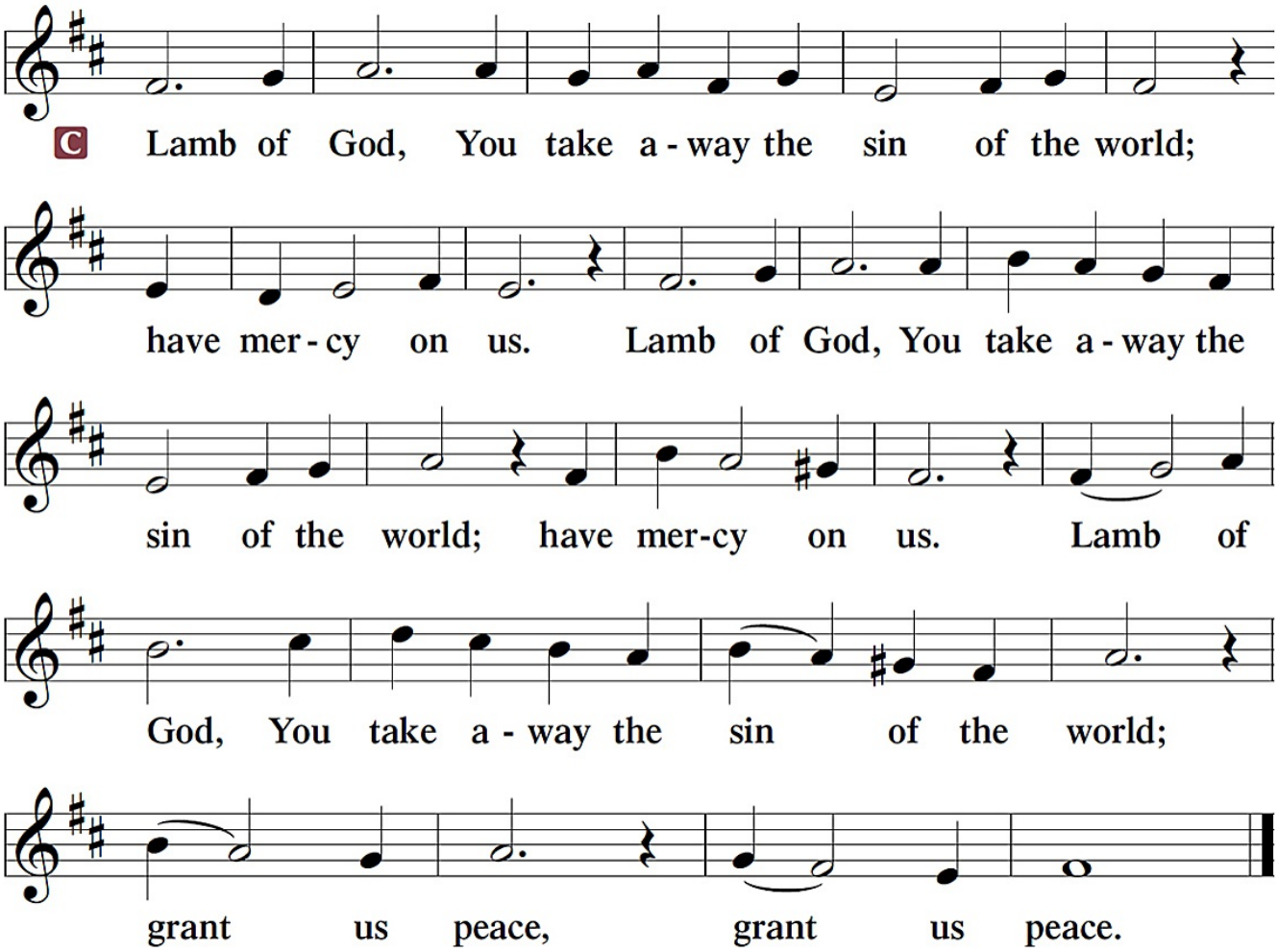
P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ *The Peace of the Lord*

John 20:19



AGNUS DEI ~ *Lamb of God* *John 1:29*



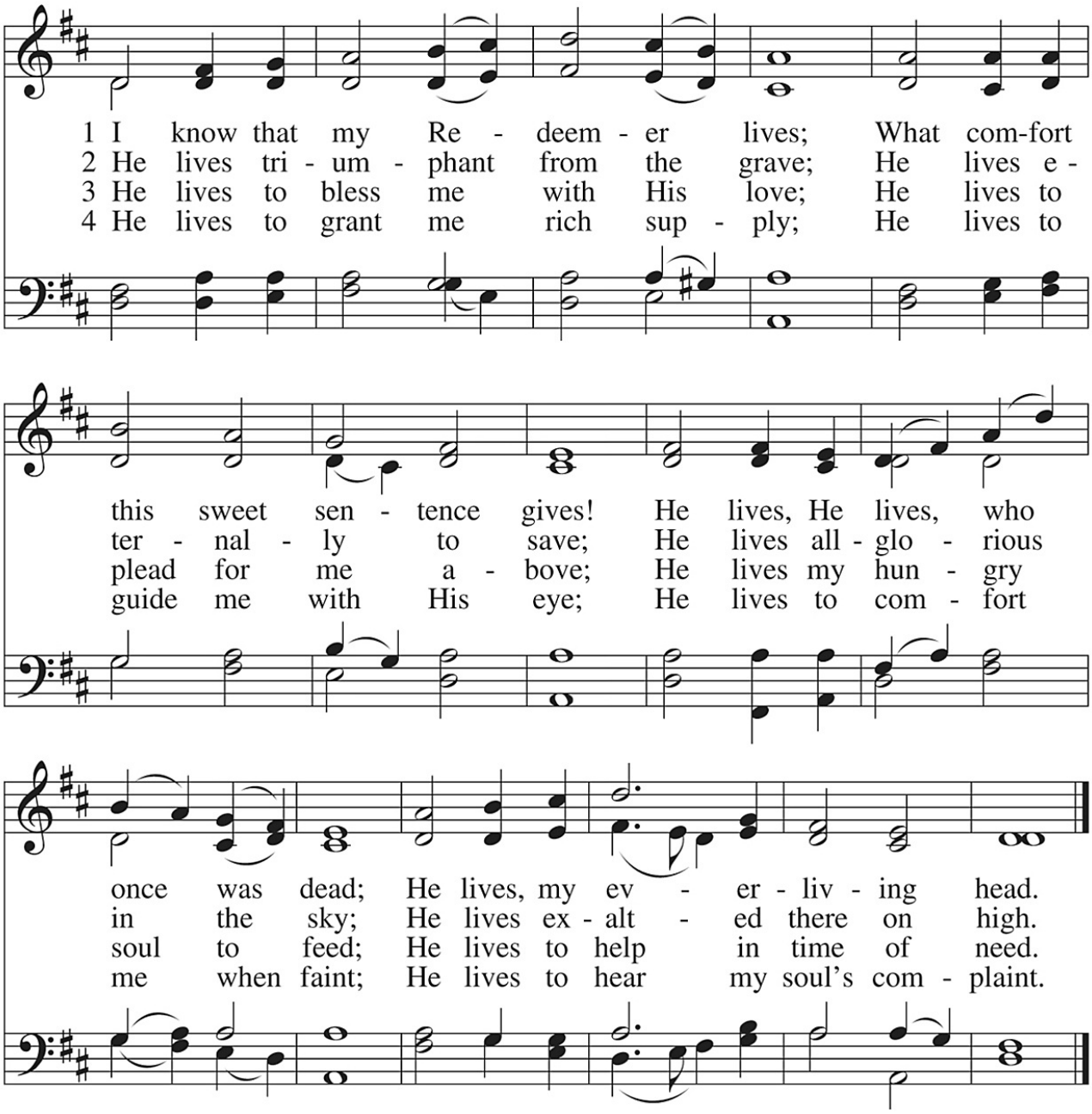
Sit

P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.

C **Amen.**

P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.

C **Amen.**

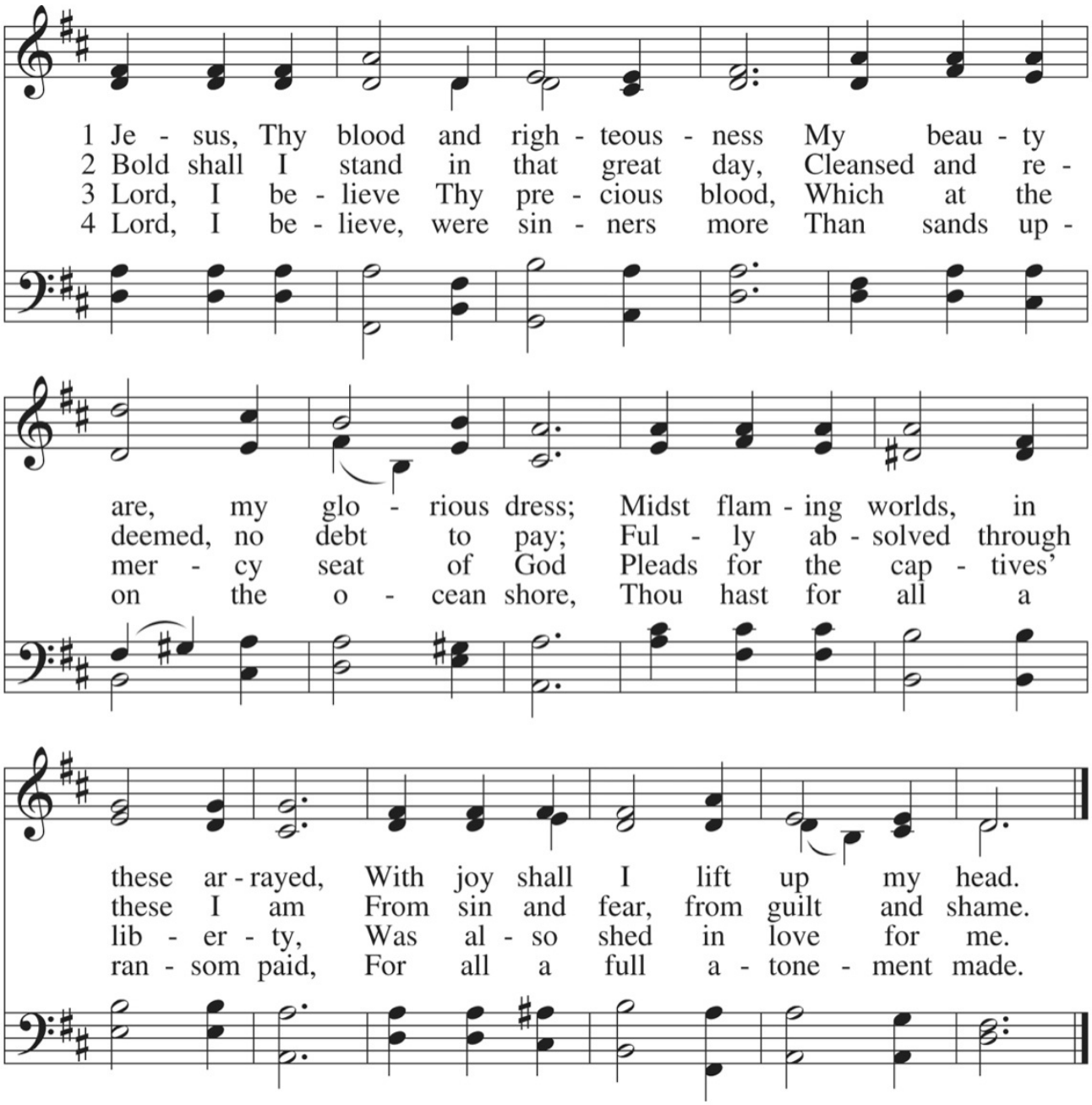


5 He lives to silence all my fears;
He lives to wipe away my tears;
He lives to calm my troubled heart;
He lives all blessings to impart.

6 He lives, my kind, wise, heav'nly friend;
He lives and loves me to the end;
He lives, and while He lives, I'll sing;
He lives, my Prophet, Priest, and King.

7 He lives and grants me daily breath;
He lives, and I shall conquer death;
He lives my mansion to prepare;
He lives to bring me safely there.

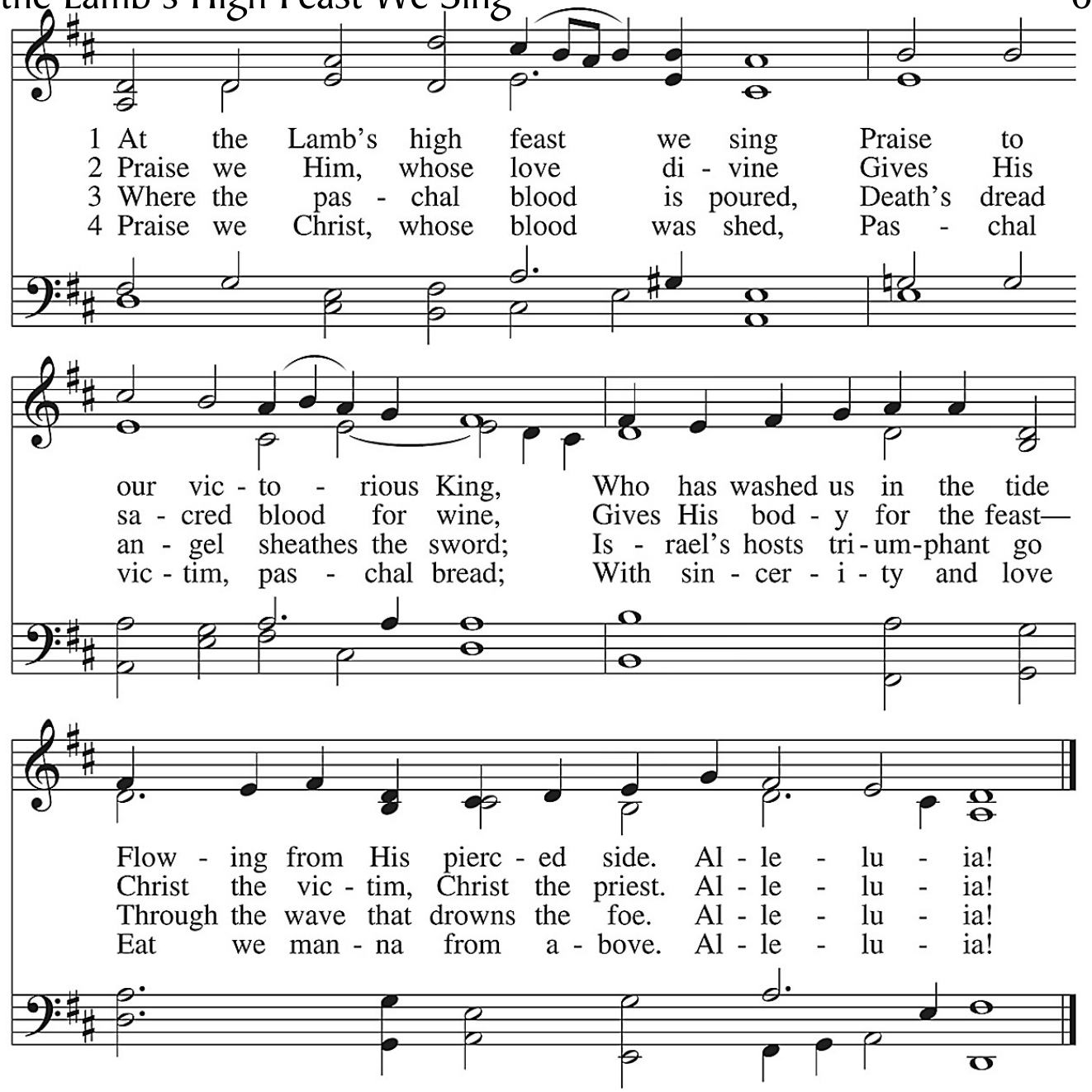
8 He lives, all glory to His name!
He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives:
I know that my Redeemer lives!



5 When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee,
Whose boundless mercy hath for me,
For me, and all Thy hands have made,
An everlasting ransom paid.

At the Lamb's High Feast We Sing 633



5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!

△ 8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!

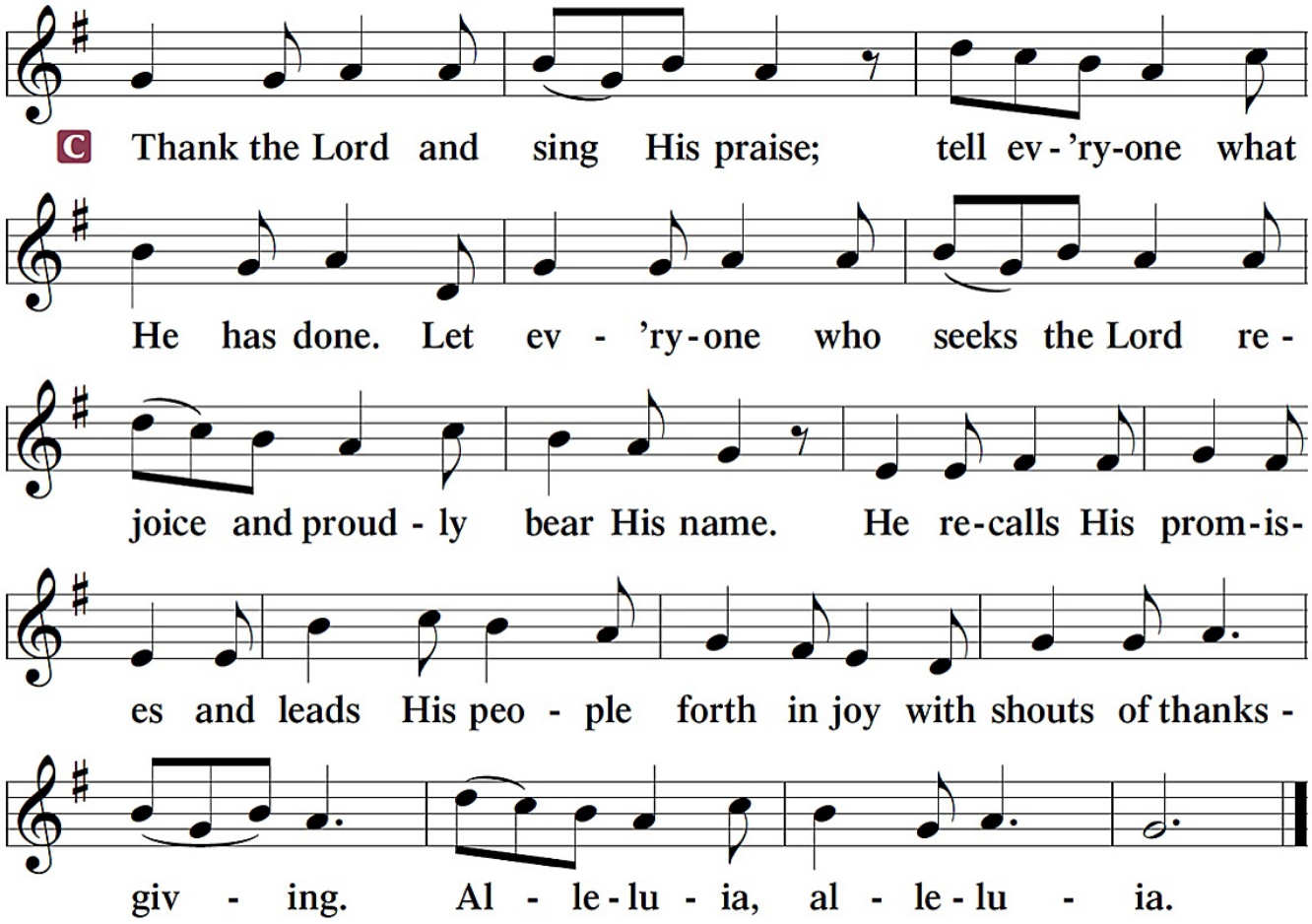
Stand

In dismissing the communicants, the following is said:

P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✠ in peace.

C **Amen.**

POST-COMMUNION CANTICLE ~ Thank the Lord



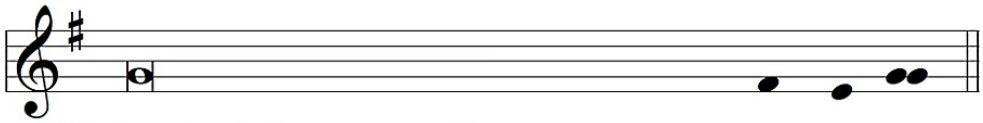
The following is said:

A Let us pray.

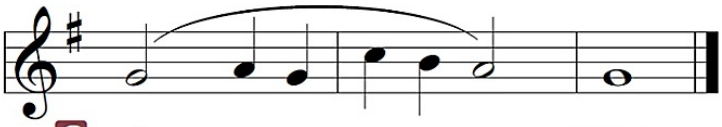
A Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

BENEDICTION



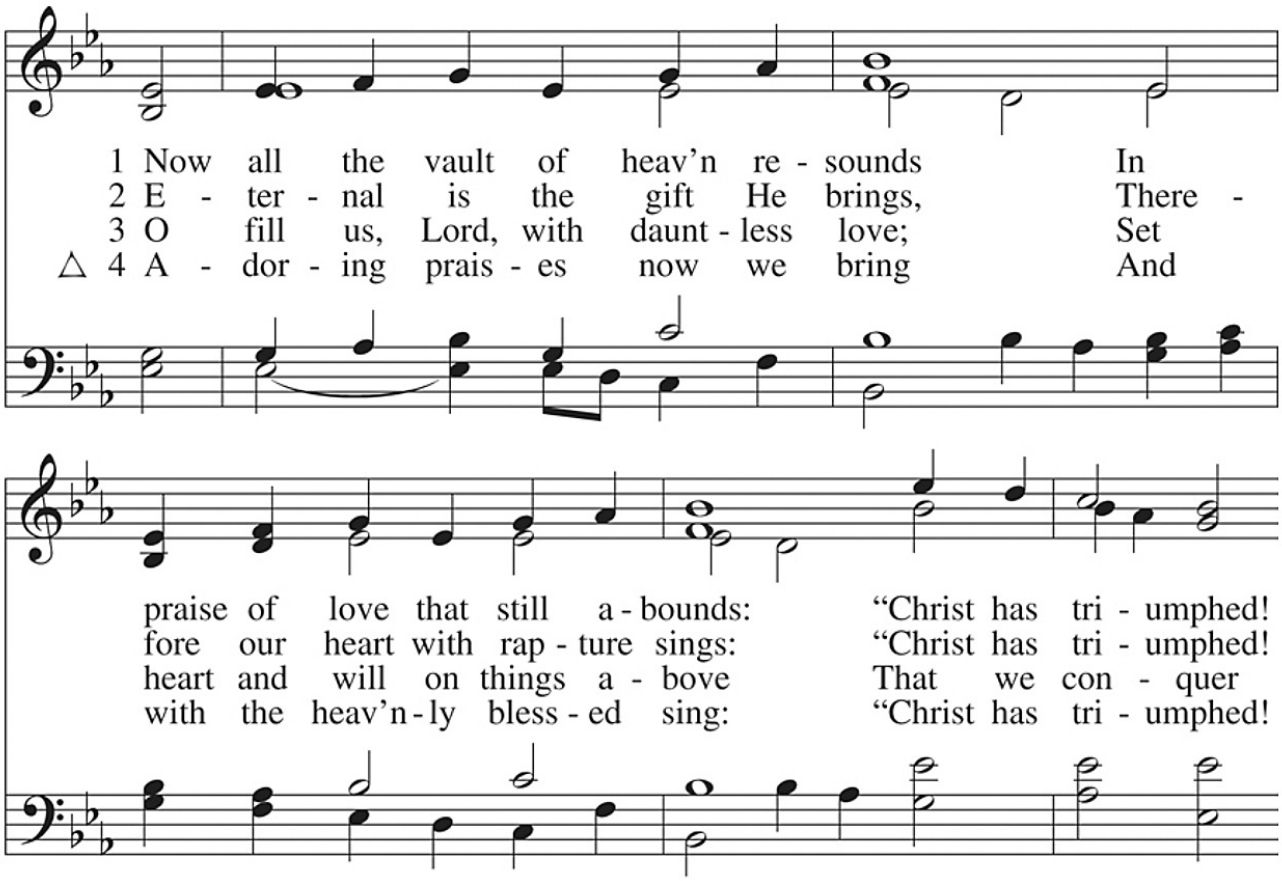
P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Sit

CLOSING HYMN ~ Now All the Vault of Heaven Resounds 465



1 Now all the vault of heav'n re - sounds In praise of love that still a - bounds: "Christ has tri - umphed!
2 E - ter - nal is the gift He brings, There - fore our heart with rap - ture sings: "Christ has tri - umphed!
3 O fill us, Lord, with daunt - less love; Set heart and will on things a - bove That we con - quer
△ 4 A - dor - ing prais - es now we bring And with the heav'n - ly bless - ed sing: "Christ has tri - umphed!

He is liv - ing!" Sing, choirs of an - gels, loud and
He is liv - ing!" Now still He comes to give us
through Your tri - umph; Grant grace suf - fi - cient for life's
Al - le - lu - ia!" Be to the Fa - ther and our

clear! Re - peat their song of glo - ry
life And by His pres - ence stills all
day That by our lives we tru - ly
Lord, To Spir - it blest, most ho - ly

here: "Christ has tri - umphed! Christ has tri - umphed!"
strife. Christ has tri - umphed! He is liv - ing!
say: "Christ has tri - umphed! He is liv - ing!"
God, All the glo - ry, nev - er end - ing!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

✠ *Soli Deo Gloria* ✠